

<u>DATE:</u> September 7, 2016 6:00 p.m. WORK SESSION

- 1. Tour of Convoyant Building at 185 E. 200 N. (Meet at the Convoyant building)
- 2. Solar Discussion Brunsons

## 7:00 p.m. <u>AGENDA – REGULAR COUNCIL MEETING</u>

- 1. Volunteer Motivational/Inspirational Message
- 2. Invitation to Say Pledge of Allegiance
- 3. Citizen Request Whitney Livingston
- 4. Approve Ordinance Authorizing Warrants for Failure to Appear
- 5. Approve Resolution of Salem to Participate in the Utah County CDBG Program
- 6. Approve Minutes of August 24, 2016
- 7. Approve Bills for Payment

## **DIRECTORS REPORTS**

- 8. Chief Brad James, Public Safety Director
  - a. Public Safety
- 9. Dave Johnson, Building Official Director
  - a. Building
  - b. DRC
- 10. Attorney Junior Baker
  - a. Legal
- 11. Jeffrey Nielson, City Finance Director
  - a. Finances
  - b. City Office/Civic Center
  - c. City Library
- 12. Matt Marziale, Public Works/Recreation Director
  - a. Public Works
    - i. Water/PI
    - ii. Sewer
    - iii. Roads
    - iv. Parks/Cemetery
    - v. Solid Waste/Green Waste
  - b. Recreation/ Eagle Scouts

## Salem City Council Meeting September 7, 2016 – page 2

- 13. Clark Crook, Electrical Director
  - a. Power
- 14. Bruce Ward
  - a. Planning & Zoning
- 15. Wade Reynolds, Storm Drain/Safety Coordinator
  - a. Storm Drain
  - b. Safety

## MAYOR/COUNCIL REPORTS

- 16. Mayor Randy A. Brailsford
  - a. Budget Review
  - b. New City Improvements
  - c. Meeting
- 17. Councilman Sterling Rees
  - a. UMPA Report
  - b. SUVPS Report
- 18. Councilperson Cristy Simons
  - a. Chamber Report
  - b. Library
  - c. Youth Council
- 19. Councilman Soren K. Christensen
  - a. SUVMWA Report
  - b. Mt. Nebo Water Agency Report
- 20. Councilman Aaron Cloward
  - a. Recreation Meeting
- 21. Councilman Craig Warren
  - a. SUVSWD Report

<sup>\*</sup>Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at <u>salemcity.org</u> or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.